## **Junior Archery Program (JOP) Registration Form**

## **Child's Information**

Last Name:	First Name:			
Address:				
City:	Prov	vince:		
Postal Code:	Phor	ne Number:		
Date of Birth:		Age:	O Male	G Female
Is the child a Club Member?	O Yes	🗋 No		
Medical Conditions:				

Please circle any dates that participant will be absent from program for 2024:

January 15, 22, 29 February 5, 12, 19

## **Parent Information**

Father's Name:	_ Phone Number:
Mother's Name:	_ Phone Number:
Doctor's Name:	_ Phone Number:
Person to notify in case of emergency:	
Emergency phone number:	

I, the parent/guardian of the registrant, a minor, agree that I and the registrant will abide by the rules of the Bulkley Valley Bowmen, its affiliated organizations and sponsors. Recognizing the possibility of physical injury associated with the sport of archery and in consideration for the Bulkley Valley Bowmen accepting the registrant for its archery programs and activities (the Program"), I hereby release, discharge and/or otherwise indemnify the Bulkley Valley Bowmen, its affiliated organizations, sponsors, their employees, volunteers and affiliated personnel, including the owners of the grounds and facilities utilized for the Program, against any claim by or on behalf of the registrant as a result of the registrant's participation in the programs and/or being transported to or from the Program.

Parent/Guardian Signature:

Date:	

Bulkley Valley Bowmen PO Box 4017, Smithers, BC V0J 2N0 Website: <u>www.bvbowmen.ca</u> JOP Contact: Sam Cooper <u>cooper.sam@hotmail.com</u> or <u>youth@bvbowmen.ca</u>