Junior Archery Program (JOP) Registration Form

Child's Information

Last Name:	First Name:
Address:	
City:	Province:
Postal Code:	Phone Number:
Date of Birth:	Age:
Is the child a Club Member? Yes	No
Medical Conditions:	
Please circle any dates that participant will be absent from program for Winter 2025: January 20, 27, February 3, 10, 17, 24 Parent Information	
Father's Name:	Phone Number:
Mother's Name:	Phone Number:
Person to notify in case of emergency:	
Relationship to child:	
Emergency phone number:	
Bowmen, its affiliated organizations and sponsors archery and in consideration for the Bulkley Valle (the Program"), I hereby release, discharge and/o sponsors, their employees, volunteers and affilia	agree that I and the registrant will abide by the rules of the Bulkley Valley s. Recognizing the possibility of physical injury associated with the sport of ey Bowmen accepting the registrant for its archery programs and activities or otherwise indemnify the Bulkley Valley Bowmen, its affiliated organizations ated personnel, including the owners of the grounds and facilities utilized for the registrant as a result of the registrant's participation in the programs
Parent/Guardian Signature:	Date:

Bulkley Valley Bowmen

PO Box 4017, Smithers, BC V0J 2N0 Website: <u>www.bvbowmen.ca</u>

JOP Contact: Sam Cooper cooper.sam@hotmail.com or youth@bvbowmen.ca